

## **VOLUNTEER VACATIONS 2018** Registration

Submit: American Hiking Society, *Volunteer Vacations Program* 8605 Second Ave. I Silver Spring, MD 20910 LWile@AmericanHiking.org 800-972-8608 ext. 704

|   |  | *Required Information |
|---|--|-----------------------|
| CONTACT INFORMATIC  | DN   |                       |
| *First Name:  | *Last Name:                                  |                       |
| *Email:   |  |                       |
| *Street Address:  |  |                       |
| *City:  | *ST:   | *Zip:                 |
| *Phone: ( )   |  |                       |
| *Emergency Contact (please list s<br>Name:<br>Relationship:<br>Phone: | someone that will NOT be on the trip with ye | ou):                  |
| TRIP SELECTION  |  |                       |
| *First Trip Location:   | *Dates:                                      |                       |
| Additional Trip Location:   | Dates:                                       |                       |

\*Please note: there is a chance the trip you have selected will be full by the time we receive the paper registration. We will notify you if your trip selection is not available.

Dates:

## **BACKGROUND/PHYSICAL CONDITION**

\*Date of Birth: Gender:

Occupation:

Additional Trip Location:

T-Shirt Size:  $\Box$  S  $\Box$  M  $\Box$  L  $\Box$  XL  $\Box$  2XL  $\Box$  No T-Shirt

1. Rate your current PHYSICAL CONDITION: Limited Average Good Excellent

2. Describe your current PHYSICAL CONDITION and ACTIVITY LEVEL:

3. Do you currently have any medical or physical conditions that may impact your participation in this trip? YES NO If YES, please describe:

4. List your current medications?

5. List any allergies that we should be aware of:

6. List any special dietary needs or restrictions that we should be aware of (We may not always be able to accommodate):

## **OUTDOOR EXPERIENCE**

7. Have you participated in an AHS Volunteer Vacation or other trail maintenance/building trip in the past? ☐ YES ☐ NO

If YES, when and where?

- 8. Describe your past HIKING experience:
- 9. Describe your past CAMPING and/or BACKPACKING experience:
- 10. Describe your past TRAIL MAINTENANCE/BUILDING experience:

| 11. Skills & Certifications. (Please check all that apply)<br>CPR First Aid MD/RN/EMT WFA/WFR Leave I NOLS Other, Please List:  | No Trace                    |  |  |
|---|-----------------------------|--|--|
| ADDITIONAL  |                             |  |  |
| Race and Ethnicity (Please select one or more)  |                             |  |  |
| American Indian or Alaska NativeAsianBlacHispanic or LatinoNative Hawaiian or Other Pacific IslanderWhi   | k or African American<br>te |  |  |
| How did you hear about American Hiking Society's Volunteer Vacations? (Please check all that apply)   |                             |  |  |
| AHS Member       Internet Search       Magazine       Trail Organization         Outdoor Retail Store       Facebook/Social Media       Friend/Family (Please specify)         specify)       Friend/Family (Please specify)  | tion                        |  |  |
| <b>AHS Crew Leaders</b> act as liaisons between the AHS office, the project host and the crew. They take on extra responsibilities leading up to the trip (communications, planning, meal planning) and on-site (food shopping, social leadership, accommodations logistics) and in return receive a comped registration trip fee, sweet outdoor gear, and the very rewarding feeling of leading the next generation of trail stewards. |                             |  |  |
| Would you like information about American Hiking Society's Crew Leader program? YES NO  |                             |  |  |
| PAYMENT   |                             |  |  |
| <b>\$275</b> American Hiking Society Member   |                             |  |  |
| \$330 Non-member Includes one-year AHS membership   |                             |  |  |
| <b>\$195</b> Each additional trip in 2018   |                             |  |  |
| <b>\$195</b> Group Registration (Minimum of 4- all must be AHS members- submit 4 separate forms)  |                             |  |  |
| <b>\$195</b> Youth Registration (Under 18 years of age on start of trip & accompanied with legal guardian)  |                             |  |  |
| \$ Total  |                             |  |  |
|   |                             |  |  |
| Enclosed is my check made payable to American Hiking Society.   |                             |  |  |
| Charge my 🗌 Visa 🗌 MC # B   | Exp/                        |  |  |
| Signature:  | Date:                       |  |  |

## **CANCELLATION POLICY/TERMS OF SERVICE**

- All trips require a registration fee and full refunds are available only if a trip is cancelled or already filled.
- Cancellations received at least 8 weeks prior to the start date of the project will receive a 50% refund of the original registration fee paid. The membership fee is not refundable. No refund will be made if cancellation is made less than 8 weeks prior to the start date or if the participant fails to show up for the project. This includes instances of injury or illness.
- If notice is received at least 8 weeks prior to the start date of the project, participants may switch to another project during the same calendar year, subject to an additional \$50 administrative fee.
- Projects will be confirmed at least 4-6 weeks prior to the project start date. Project confirmations include local travel instructions; as such AHS strongly encourages volunteers not to book non-refundable transportation until receiving the project confirmation. AHS is not responsible for lost funds due to cancelled or modified travel itineraries.

- Volunteers provide all personal gear and equipment, including a backpack, tent, sleeping bag, broken-in boots, and other personal items for trips where these items are required.
- Travel to and from the project location is not included in the registration fee. Some trips may require certain additional expenses beyond the registration fee.

\*\*\*By submitting this form, you acknowledge and agree to the above Cancellation Policy and Terms of Service.\*\*\*